



The Episcopal Diocese of Maine
Sunday, April 26, 2020
The Third Sunday of Easter
Worship Bulletin



Prelude

Lord of the Dance
Ms. Pamela Kinsey, flute

Joseph Brackett Jr.

Welcome

The Rt. Rev. Thomas James Brown

Opening Hymn 180, *The Hymnal 1982*
He is risen, he is risen, verses 1 & 4

The Rev. Kevin Kinsey, trumpet
Ms. Pamela Kinsey, flute

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - dian't brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

The Opening Acclamation

The Rev. Lauren Kay

Presider: Alleluia, Christ is risen!

People: **The Lord is risen indeed. Alleluia!**

Presider may use the following:

Jesus said, "The first commandment is this: Hear, O Israel:

The Lord your God is the only Lord.

Love the Lord your God with all your heart, with all your soul,
with all your mind, and with all your strength.

The second is this: Love your neighbor as yourself.

There is no commandment greater than these." *Mark 12:29-31*

The Collect

The Rev. Lauren Kay

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever **Amen.**

The First Lesson: The Acts of the Apostles 2:14a, 36-41

The Ven. Aaron Perkins

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: Here ends the reading.

Psalm 116: 1-3, 10-17

Mr. Benjamin Cooke

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."

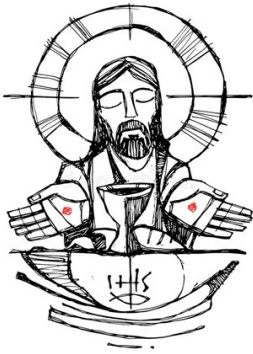
10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!



The Gospel Lesson: Luke 24:13-35

The Rev. Robert Laite, Jr.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since

these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Presider: Here ends the reading.

The Sermon

The Rt. Rev. Thomas James Brown

The Nicene Creed

The Rev. Kevin Kinsey

Presider: Let us use these words of the Nicene Creed to profess our Christian faith, as we continue to grow to understand it.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of the People

O God the Father of our Lord Jesus Christ,
in whom you chose us, before the foundation of the world,
and destined us in love to be your own:
help us to pray for all your children.
For the life and health of the world;
that your peace may be known and may prevail.
Lord, hear us.
Lord, graciously hear us.

For all who suffer sickness, death or loss;
that they may know the hope to which you call us.
Lord, hear us.
Lord, graciously hear us.

For all who exercise rule and authority;
that they may acknowledge your power.
Lord, hear us.
Lord, graciously hear us.

For the Church which is Christ's body;
that it may live for the praise of your glory.
Lord, hear us.
Lord, graciously hear us.

*Intercession Form 2,
The Scottish Episcopal Church, adapted*

Mr. Benjamin Cooke and Theresa Cooke

O God, your unfailing providence sustains the world we live in and the life we live: Watch over those, both night and day, who work so others can rest, grant that we may never forget that our common life depends upon each other's toil; through Jesus Christ our Lord. **Amen.**

Introduction to Confession

The Ven. Aaron Perkins

Return to the Lord, who will have mercy:
to our God, who will richly pardon. *Isaiah 55:7*

A time of silence is kept

The Confession

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ
who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The Absolution

The Rev. Lauren Kay

May God, who is both power and love,
forgive you and free you from your sins,
heal and strengthen you by the Spirit,
and raise you to new life in Christ our Lord. **Amen.**



The Peace

The Rev. Lauren Kay

Jesus said to the disciples: 'Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled, neither let them be afraid.' *John 14:27*

Presider: The peace of the Risen Christ be always with you.

People: **And also with you.**

Let us greet one another with the sign of peace by texting a few of our friends, people we sit near when in church, family and friends far and wide!

The Offertory Sentence

The Rev. Lauren Kay

On this day the Holy One has acted; we will rejoice and be glad in it. Give thanks to God who is good;
God's mercy endures for ever. *Psalm 118:24, 29, Order of St. Helena*

Offertory Hymn 812, *Wonder, Love, and Praise*
I, the Lord of sea and sky, verses 1 & 2

Ms. Pamela Kinsey, organ
 Ms. Pamela Kinsey and The Rev. Kevin Kinsey, vocals

Unison

1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them, They turn a -
 poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send?
 word to them. Whom shall I send?
 life to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have

heard you call - ing in the night. I will go, Lord,

if you lead me, I will hold your peo - ple in my

1. 2.

3.

heart. heart.

Eucharist Prayer for Eastertide

Eucharistic Prayer IV, The Scottish Episcopal Church, adapted

Presider: God be with you.

The Rev. Dr. Nina Pooley

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to our God.**

Presider: Let us give thanks to the Holy One.

People: **It is right to give God thanks and praise.**

Worship and praise belong to you, Author of all being. Your power sustains us, your love restores our broken world. Creating God, you are unceasingly at work, bringing order from chaos and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. Jesus lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love. As children of your redeeming purpose, freed by Christ who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Sanctus

Holy, holy, holy Lord,

God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest,

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Praise and thanksgiving be to you, Gracious God, for by the Cross, eternal life is ours and death is swallowed up in victory. In the first light of Easter, glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery dawned the one whom they loved was not lost to them. Jesus is with us now in every place for ever.

Before he was given up to suffering and death, at supper with his disciples Jesus took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

So, as we do what he told us,
we open our hearts to him;
we remember how he died
and rose again to live now in us.

Together with him we offer you these gifts:
in them we give you ourselves.

Hear us, most merciful God, and send your Holy Spirit upon us and upon this bread and this wine, that they may be the Body and Blood of your Son. Kindle the fire of your love in us, and renew us for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body, to live and work to your praise and glory; that we may grow together in unity and love and at the last, in your new creation, we may join the company of apostles, prophets, and all our brothers and sisters living and departed. All this we ask through our Redeemer, Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

The Lord's Prayer

The Ven. Aaron Perkins

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever.**

Amen.

The Fraction

The Rev. Dr. Nina Pooley

Presider: Be present with us, O Christ,

People: **And be known to us in the breaking of the bread.**

The Invitation

The Rev. Dr. Nina Pooley

The Gifts of God for the People of God.



Mr. Benjamin Cooke

My brother and sisters, a spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion in this moment, but in which circumstances impede them from actually receiving Holy Communion.

*Prayer of St. Alphonsus de Liguori, 1696-1787,
adapted for congregational use*

Since now we are apart, let us pray:

Mr. Benjamin Cooke

Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar.

We love you above all things, and long for you in our souls.

While we cannot now receive you sacramentally, come spiritually into our hearts.

**As though you have already come, we embrace you and unite ourselves entirely to you;
never permit us to be separated from you. Amen.**



Post Communion Prayer

The Rev. Lauren Kay

Let us pray.

**Risen Christ,
be present with us in all that we do;
be our companion in the way,
kindle our hearts, and awaken hope,
that we may know you as you are revealed in Scripture
and the breaking of the bread.
Now, send us forth into the world
to live the good news we proclaim;
through Jesus Christ our Lord. Amen.**

The Blessing

The Rt. Rev. Thomas James Brown

**Closing Hymn 492, *The Hymnal 1982*
*Sing, ye faithful, sing with gladness, verses 1 & 4***

*The Rev. Kevin Kinsey, trumpet
Ms. Pamela Kinsey, vocals*



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt.

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The Dismissal

The Ven. Aaron Perkins

Presider: Let us go forth into the world,
rejoicing in our Risen Savior. Alleluia, alleluia!
People: **Thanks be to God, alleluia, alleluia!**

Postlude

Thine is the glory
Ms. Pamela Kinsey, organ
The Rev. Kevin Kinsey, trumpet

George Frideric Handel



Participants from across The Episcopal Church in Maine:

The Rt. Rev. Thomas James Brown, Bishop of Maine
The Rev. Lauren Kay, Rector, St. George's Episcopal Church, Sanford
The Reverend Kevin L. Kinsey, Priest, Aroostook Episcopal Cluster (St. Paul's Fort Fairfield, St. John's Presque Isle and Church of the Good Shepherd, Houlton)
Mrs. Pamela Kinsey, Co-Music Chair, St. Paul's, Fort Fairfield, Music Director Easton Schools
The Rev. Robert Laite Jr., Deacon, St. John the Baptist Episcopal Church, Thomaston
The Ven. Aaron Perkins, Archdeacon, The Episcopal Church in Maine
The Rev. Dr. Nina Pooley, Rector, St. Bartholomew's Episcopal Church, Yarmouth
Mr. Benjamin Cooke, Postulant, St. Andrew's Episcopal Church, Newcastle
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