

An Order for Celebrating the Holy Eucharist

Authorized for use for
St. Bartholomew's Episcopal Church,
Yarmouth, Maine



The fullness of joy is to behold God in everything.
God is the ground, the substance,
the teaching, the teacher,
the purpose, the reward for which every soul labors.
- Julian of Norwich

Worship Bulletin for Sunday, June 14 Second Sunday after Pentecost

Prelude

Fugue in C major
Johann Sebastian Bach

Mr. John Corrie

Welcome

Opening Acclamation

The Rev. Nina Pooley

Presider: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

Jesus said, "The first commandment is this:
Hear, O Israel: The Lord your God is the only Lord.
Love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.
The second is this: Love your neighbor as yourself.
There is no commandment greater than these."

Mark 12:29-31

Collect of the Day

The Rev. Nina Pooley

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

PROCLAMATION OF THE WORD



The First Lesson: The Book of Genesis 18:1-15

Mike Perfetti

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God**

Psalm 116:1, 10-17

Mike Perfetti

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!

The Gospel: Matthew 9:35-10:16

The Rev. Nina Pooley

Celebrant: The Holy Gospel of our Savior, Jesus Christ, according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. "See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves.

Celebrant: The Gospel of the Lord

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Nina Pooley

Congregational Response: Hymn 516

The Hymnal 1982

Come down, O Love divine

St. Bart's Choir

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,
and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;
O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place
and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

The Affirmation of Faith

*The Church of Ireland,
The Renewal of Baptismal Vows, 1988, adapted
The Rev. Nina Pooley*

Presider: Do you believe and trust in God the Father,
creator of heaven and earth?

People: **I believe and trust in God Almighty.**

Presider: Do you believe and trust in his Son Jesus Christ,
who redeemed the world?

People: **I believe and trust in Christ our Savior.**

Presider: Do you believe and trust in the Holy Spirit
who gives life to the people of God?

People: **I believe and trust in the Holy Spirit.**

Presider: This is the faith of the Church.

People: **This is our faith.
We believe and trust in one God,
Father, Son, and Holy Spirit. Amen.**

PRAYER

Prayers of the People

*Prayers for Racial Reconciliation and Justice, adapted
Standing Commission on Liturgy and Music 2018*

Let us pray for the Church and for the world.

Paule French

God of love, we pray for your church: For Michael, our Presiding Bishop; Thomas, our bishop;
Nina, our Rector; and for all who seek you in the community of the faithful.

Equip us with compassion and love, to carry out your work of reconciliation in the world.

In our Diocesan Cycle of Prayer, we pray for the congregations of St. Andrew's in Millinocket; and
St. Thomas' in Winn; and for the mission and ministry of Camp Bishopswood.

And in our Anglican Cycle of Prayer, we pray for the Church of the Province of Myanmar.

God of love,

Hear our prayers for the church.

God of freedom, we pray for our nation, and all the nations of the world:

For peace and unity across barriers of language, color, and creed;

for elected and appointed leaders, that they would serve the common good.

Inspire all people with courage to speak out against hatred, to actively resist evil.

Unite the human family in bonds of love.

God of freedom,

Hear our prayers for the world.

God of justice, we pray for the earth:

For the animals and birds, the mountains and oceans,
and all of your creation entrusted to our care.

May we protect the earth and all its resources,
and leave to our children's children the legacy of beauty and abundance
that you have given us.

God of justice,

Hear our prayers for the earth.

God of peace, we pray for our community:

Kindle in every heart a desire for equality, respect, and opportunity for all.

Give us courage to strive for justice and peace among all people,
beginning here at home.

God of peace,

Hear our prayers for this community.

God of mercy, we pray for all in any kind of need or trouble:

For those whose lives are closely linked with ours,
and all of the human family.

For refugees and prisoners;

for those who are sick or suffering, lonely or despairing;

for all held down by prejudice or injustice.

Awaken in us compassion and humility of spirit,

as we seek and serve Christ in all persons.

We pray for: Steph; Bobby; Charles; Kellan; Pat; Mackenzie; Mimma; Janice; Scott; Katie; Nick;
Marcella; Libby; Mike; David; Kerry; Gloria; Noreen; Tim; Eric; Sue; Sam; Kathie; Diane; Alan;
Brittany; Arthur; and Matthew.

God of mercy,

Hear our prayers for all who are in need.

God of grace, we pray for those who have died:

For the faithful in every generation,

all who have worked for justice; and called us to racial reconciliation.

Make us faithful to your call to proclaim your Good News, by word and example,
and bring us at last into the glorious company of the saints in light.

We pray for: Sandra Scully

God of grace,

Hear our prayers for those who have died.

Concluding Collect

BCP 1979, p.823

The Rev. Nina Pooley

Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

The Confession

Common Worship, Church of England

Presider: God is love and we are God's children.

There is no room for fear in love.

We love because God loved us first.

Let us confess our sins in penitence and faith.

Silence

Presider: Most merciful God,

All: **we confess that we have sinned
in thought, word and deed.**

We have not loved you with our whole heart.

We have not loved our neighbors as ourselves.

In your mercy

forgive what we have been,

help us to amend what we are,

and direct what we shall be;

that we may act justly,

love mercy,

and walk humbly with you,

O God of our salvation.

Amen.

The Rev. Nina Pooley

The Absolution

BCP 1979, p.360

Presider: Almighty God have mercy on you,

forgive you all your sins through the grace of Jesus Christ,

strengthen you in all goodness,

and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Rev. Nina Pooley

The Peace

The Rev. Nina Pooley

Jesus said to the disciples: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.'

John 14:27

Presider: The peace of Christ be always with you.

People: **And also with you.**

Let us greet one another with the sign of peace by texting a few of our friends, people we sit near when in church, family and friends far and wide!

Announcements *(printed at the end)*

Susie Peixotto

The Great Thanksgiving

*Copyright 2016, The Rev. Dr. Nina R. Pooley;
St. Bartholomew's Episcopal Church, Yarmouth, ME*

Presider: God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to our God.**

Presider: Let us give thanks to the Holy One.

People: **It is right to give God thanks and praise.**

The Rev. Nina Pooley

All thanks and praise are yours, our true and loving God; you are the strength and goodness of fatherhood, you are the wisdom and love of motherhood; you are light and grace and blessed love. You are Trinity, you are Unity.

With so much of this life beyond our control, often overwhelmed by anxiety and grief, we gather around your table to remember that there is nothing the powers of this world can bring, nothing in our present lives, nor in whatever the future may hold, there is nothing in all creation that can separate us from your love.

You, O God, are nearer to us than our own soul, for you are the ground in whom our soul stands. So will we bless you as long as we live, and lift our voices in praise as we say:

Sanctus, spoken

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Gracious One, before you made us, you loved us. And when our sin turns us away from you and causes us pain, in your love and mercy you assure us that all shall be well, all shall be well, and all manner of thing shall be well.

Out of love for us you sent your Son, Jesus, to live and die as one of us, to teach and heal, to feed those who were hungry, to embrace the outcasts. Through his life you showed us the depth of your reconciling love for the world. Through his death and resurrection, you overcame death forever and gave to us everlasting life.

On their last night together, Jesus gathered his friends around the table. He took the bread, gave you thanks, broke it and gave it to them, saying, "Take, eat. This is my body, given for you."

After the meal, Jesus took the cup of wine, gave thanks, and offered it to them, saying, "Drink this all of you. This is my blood, the cup of God's new covenant with you and with all, the promise of life everlasting. Whenever you drink it, do this for the remembrance of me."

The love of Christ restores and transforms us; and we rejoice in our salvation:

We open our hearts to love one another as he loved us;

We remember how he died and rose again to live now in us.

Together with him, we offer you these gifts, and ourselves, our souls and bodies. Send your Holy Spirit upon us, and upon this bread and this wine, that they may be the Body and Blood of Christ. Empowered by your Spirit, may we do justice, and love kindness and walk with you all our days; until at the last, we are gathered home, and our hearts may rest in you.

With all your people, past, present and yet to come, we give you thanks and praise, through the Son and in the Spirit, in every moment of our lives, now and forever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

The Rev. Nina Pooley

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Fraction, *spoken*

Presider: We break this bread to share in the Body of Christ

People: **We who are many are one body,
for we all share in the one bread.**

The Invitation

The Rev. Nina Pooley

The Gifts of God for the People of God.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Prayer of Spiritual Communion

*Prayer of St. Alphonsus de Liguori, 1696-1787,
adapted for congregational use*

Presider: Let us pray:

The Rev. Nina Pooley

All: **Jesus, we believe that you are truly present
in the Blessed Sacrament of the Altar.
We love you above all things, and long for you in our souls.
While we cannot now receive you sacramentally,
come spiritually into our hearts.
We embrace you and unite ourselves entirely to you;
never permit us to be separated from you. Amen.**

The Blessing

The Rev. Nina Pooley

My friends, life is short
and we do not have much time
to gladden the hearts of those who travel with us,
so be quick to love and make haste to be kind.
And rest assured that God is infinitely more concerned
with the promise of our future
than the mistakes of our past.
And the grace of our Savior Jesus Christ,
and the love of God,
and the communion of the Holy Spirit,
be with you all, now and always. **Amen.**

The Dismissal

The Rev. Nina Pooley

Presider: Go in peace to love and serve the Lord,
Alleluia, alleluia.

People: **Thanks be to God, alleluia, alleluia.**

Postlude

*La Joyeuse
Jean Philippe Rameau*

Mr. John Corrie

Artwork included in the video of our online worship:

Provided through Google's Art and Culture project: <https://artsandculture.google.com/>

Artwork by Janet McKenzie is provided through written permission of the artist.

Please see her website to obtain prints: <https://www.janetmckenzie.com/>

Useful Resources During this Pandemic:

Healing Prayers

The Pastoral Care Committee is available to offer healing prayers upon request via a phone call or video call. If you would like to arrange such a call, please contact Barbara Barhydt (jbml@gwi.net) or Pam Hobson (pamhobson@maine.rr.com), and they will schedule a convenient time with one of the Committee members.

Maine Front Line Warm Line is a free, confidential warm line for Front Line healthcare providers and First Responders who are feeling the emotional effects of the COVID-19 Pandemic.

A team of Maine licensed mental health volunteers is ready **to support Front Line callers** facing stressors due to COVID-19. **Front Line healthcare providers and First Responders can call (207) 221-8196, seven days a week** to speak with one of these trained volunteers. **To be connected via text to a Warm Line volunteer: Text "Frontline" to 898-211.**

Maine Front Line Warm Line is a collaborative effort of the Maine Association of Psychiatric Physicians, Maine DHHS, The Opportunity Alliance, Maine Department of Public Safety including EMS and Law Enforcement, the Maine Psychological Association and the Maine Chapter of the National Association of Social Workers.

Forward Day by Day Daily Meditation; a resource of Forward Movement. Click [Daily Prayer](#).

Forward Day By Day - The May, June & July edition now available. This is a booklet of daily inspirational meditations reflecting on a specific Bible passage, chosen from the daily lectionary readings as listed in the Revised Common Lectionary or the Daily Office from the Episcopal Church's *Book of Common Prayer*. We have left copies on the porch at St. Bart's. Stop by anytime and pick up a copy. Pocket size and large print versions are available.

From Leigh Kirchner, Yarmouth Aging in Place

I sincerely hope you are all well during this incredibly challenging time. If you need assistance with such things as grocery shopping (if you aren't comfortable going out) or other needs (including emotional first aide, because goodness knows we all need that right now), you can call the **Yarmouth Help Line Mon-Sat from 10am-2pm at 846-4763.**

And if you have specific **questions that our senior Resource Specialist Michele Grivois can answer please call her at 835-9866.** She is most available on Tues and Thursdays but will return you call if you leave a message.

Ask an Epidemiologist...

The Zoom session on Thursday afternoons with Sharon McDonnell, MD, MPH and Gib Parrish, MD **has been discontinued for the time being.**

Announcements

Communication and Connection: Please continue to check our St. Bart's website, www.stbartsyarmouth.org for prayers, information, resources and links. And check your email for News and Notes from Nina+

Friendship House - Residents are in need of hygiene items: **Razors, Shaving Cream, Body Wash, and Toothpaste.** There will be a plastic box labeled "Friendship House" under the wooden bench that sits below the overhang at the front of the church. Also please know that financial contributions are welcomed and can be mailed to: Friendship House, 390 Lincoln St, South Portland, ME 04106.

CLYNK Bags are available: We all still need to be recycling our bottle deposits correctly. CLYNK bags are available to help support St Bart's. We have placed a clear plastic container with CLYNK bags under the wooden bench that sits below the overhang at the front of St Bart's. Thanks for your continued support.

Mask sewing continues! We are looking for more people to help us out. We have very simple patterns and fabric to give to you. You can pickup and drop off at 3 Church St, Yarmouth. If you don't want to go out, Leigh Kirchner, Yarmouth Aging in Place and CV Task Force member, will pick up and deliver for you. leighmk2050@gmail.com. FMI: Contact Mary Calvin at 713-385-4708 or maryecalvin@gmail.com.

Zoom Knitting gathers every Monday!! All handicrafts really - we hope you will join us for our Monday handicrafts gathering on zoom. Check Nina's News and Notes for the invitation.

Yarmouth Food Pantry - is in need of the following items: Pasta sauce, Baked beans (NO vegetarian, please), Jelly, Cereal, Canned Vegetables & Fruit, Rice, Canned beans, Tuna, Laundry detergent, Shampoo, Dish soap (20oz), Ground Coffee (large cans that will be bagged up into smaller portions). Please place donations at the rear of the First Parish Church in the basket by the Food Pantry door. Thank You!

St. Elizabeth's Essentials Pantry Update: The Pantry re-opened with a limited outdoor distribution, however, they are not accepting any donations of kitchenware and bedding yet. St. Bart's will provide volunteers on Tuesday, June 23, from 8:30-11am. All volunteers are asked to wear a mask and gloves. Volunteers can choose to help out inside St. Luke's (enter from Park St) sorting products with social distancing, or outside at a safe distance handing bags of items to our neighbors in need. We continue to need certain items which can be "donated" through our AMAZON WISHLIST [Here](#) Please contact [Anne Jacobs](#) and [Pam Hobson](#) if you can volunteer or have questions.

Gardening/Weeding at St. Bart's - The Front Garden is in need of attention throughout the summer. Weeding assistance at any time is greatly appreciated. There is a garden cart in the large shed for transporting any trimmings & weeds. Weeds can be put in a brush/leaf pile behind the shed or out of sight on the far side of the gully at the edge of the lawn. The gardens continue to be a lovely quiet place to enjoy a bit of outside time, and remember our friends and family members.

Weekly Lawn Care Schedule:

JUN 14-20: Peter Chandler
JUN 21-27: Joe Michaud
JUN 28-JUL4: Ted Danforth

Lector, Chalice Bearer & VPOW duties

If you are the scheduled Lector or Chalice Bearer, we may contact you to have you make a recording of yourself while reading the lessons or prayers. If you are the scheduled VPOW we will send you the announcements for you to record. The recordings should be sent to Ken Pooley, pooley@wickednifty.com, and they will be used in our online service.

June 21 - Lector: Morris Hancock
Chalice Bearers: Peter Sillin, Gary Sylvester
VPOW: John Colianni

June 28 will be a diocesan-wide service. No duties required.

July 5 - Lector: Laurie Hyndman
Chalice Bearers: Dan Doyon, Heather Sylvester
VPOW: **NEEDED**