

# An Order for Celebrating the Holy Eucharist

Authorized for use for  
St. Bartholomew's Episcopal Church,  
Yarmouth, Maine



The fullness of joy is to behold God in everything.  
God is the ground, the substance,  
the teaching, the teacher,  
the purpose, the reward for which every soul labors.  
- *Julian of Norwich*

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**Sunday, August 23**  
**Twelfth Sunday after Pentecost**  
**St. Bartholomew's Day**

**Anthem**

*Ubi Caritas*  
*St. Bart's Choir*

*Ola Gjeilo*

**Welcome**

*The Rev. Nina Pooley*

## **Opening Acclamation**

Blessed be the one, holy, and living God.  
**Glory to God for ever and ever.**

Jesus said, "The first commandment is this:  
Hear, O Israel: The Lord your God is the only Lord.  
Love the Lord your God with all your heart,  
with all your soul, with all your mind,  
and with all your strength.  
The second is this: Love your neighbor as yourself.  
There is no commandment greater than these."

*Mark 12:29-31*

## **The Collect of the Day**

God be with you.  
**And also with you.**  
Let us pray.

Almighty and everlasting God, you gave to your apostle Bartholomew grace truly to believe and to preach your word: Grant that your Church may love what he believed and preach what he taught; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## PROCLAIM AND RESPOND TO THE WORD

### A Reading from the Book of Deuteronomy 18:15-18

*John Perkins*

Moses said, The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

### Psalm 91:1-4

*John Perkins*

- 1 They who dwell in the shelter of the Most High \*  
abide under the shadow of the Almighty.
- 2 They shall say to God, "You are my refuge and my stronghold, \*  
my God in whom I put my trust."
- 3 For God shall deliver you from the snare of the hunter \*  
and from the deadly pestilence.
- 4 God's pinions shall cover you, and under God's wings you shall find refuge; \*  
God's faithfulness shall be a shield and buckler.

### The Gospel: Luke 22:24-30

The Holy Gospel of our Savior, Jesus Christ, according to Luke.

**Glory to you, Lord Christ.**

A dispute arose among the disciples as to which one of them was to be regarded as the greatest. But Jesus said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table?"

But I am among you as one who serves. "You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel."

The Gospel of the Lord

**Praise to you, Lord Christ.**

### Sermon

*The Rev. Nina R. Pooley*

### The Affirmation of Faith

*The Church of Ireland,  
The Renewal of Baptismal Vows, 1988, adapted*

Do you believe and trust in God the Father,  
creator of heaven and earth?

**I believe and trust in God Almighty.**

Do you believe and trust in his Son Jesus Christ,  
who redeemed the world?

**I believe and trust in Christ our Savior.**

Do you believe and trust in the Holy Spirit  
who gives life to the people of God?

**I believe and trust in the Holy Spirit.**

This is the faith of the Church.

**This is our faith.**

**We believe and trust in one God,  
Father, Son, and Holy Spirit. Amen.**

## PRAY FOR THE WORLD AND THE CHURCH

### PRAYER

#### Prayers of the People

*Intercession Form 2, The Scottish Episcopal Church, adapted*

O God the Father of our Lord Jesus Christ,  
in whom you chose us, before the foundation of the world,  
and destined us in love to be your own: help us to pray for all your children.

*Arthur Woolverton*

For the Church which is Christ's body; that it may live for the praise of your glory.

For our Bishops Michael and Thomas, Nina our Rector,  
and for all who bear Christ's name; that our lives may proclaim your glory.

In our Diocesan cycle we pray for the summer chapel congregations of St. George's, in Tenants Harbor;  
Christ Church Dark Harbor; in Isleboro; and Our Lady of the Evergreens, in Harborside.

In our Anglican cycle we pray for the Church of the Province of South East Asia.  
Lord, hear us.

**Lord, graciously hear us.**

For the life and health of the world; that your peace may be known and may prevail.  
Lord, hear us.

**Lord, graciously hear us.**

For all who exercise rule and authority; that that integrity may mark all their dealings,  
Lord, hear us.

**Lord, graciously hear us.**

For all who suffer; that they may know the hope to which you call us.

We pray for: Steph; Bobby; Charles; Kellan; Pat; Mackenzie; Mimma; Scott; Marcella; Libby; David;  
Noreen; Tim; Sam; Kathie; Diane; Brittany; Arthur; Matthew; Jean; Lee; Jay; and Sally.

Lord, hear us.

**Lord, graciously hear us.**

For those who are separated from us by death; that theirs may be the kingdom which is unshakeable.  
Lord, hear us.

**Lord, graciously hear us.**

#### **Concluding Collect**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

#### The Confession

*Common Worship, Church of England*

God is love and we are God's children.  
There is no room for fear in love.  
We love because God loved us first.  
Let us confess our sins in penitence and faith.

*Silence*

**Most merciful God,  
we confess that we have sinned in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbors as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may act justly,  
love mercy,  
and walk humbly with you,  
O God of our salvation. Amen.**

## The Absolution

BCP 360

Almighty God have mercy on you,  
forgive you all your sins  
through the grace of Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit  
keep you in eternal life. **Amen.**

## The Peace

Jesus said to the disciples: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled,  
neither let them be afraid.'  
*John 14:27*

The peace of Christ be always with you.

**And also with you.**

*Let us greet one another with the sign of peace by texting a few of our friends, people we sat near when in church, family and friends far and wide!*

**Announcements** (printed at the end)

*Cecilia Guecia*

## **Hymn 304**

*I come with joy to meet my Lord, verses 1-3*

*The Hymnal 1982*

*St. Bart's Choir*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

Brian A. Wren (b. 1936), alt. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889–1983). Copyright: Words: © 1971 by Hope Publishing Company, Carol Stream, IL 60188, All Rights Reserved. Used by permission. Music: Copyright © 1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. Used by permission. All rights reserved. Permission to podcast/stream the music in this service obtained from ONE LICENSE with license #A-730958. All rights reserved. Hymn permission used by Rite Song a onetime use reprint license for congregational use.

The Great Thanksgiving

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St. Bartholomew's Episcopal Church, Yarmouth, ME.*

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to our God.**

Let us give thanks to the Holy One.

**It is right to give God thanks and praise.**

All thanks and praise are yours, our true and loving God; you are the strength and goodness of fatherhood, you are the wisdom and love of motherhood; you are light and grace and blessed love. You are Trinity, you are Unity.

With so much of this life beyond our control, often overwhelmed by anxiety and grief, we gather around your table to remember that there is nothing the powers of this world can bring, nothing in our present lives, nor in whatever the future may hold, there is nothing in all creation that can separate us from your love.

You, O God, are nearer to us than our own soul, for you are the ground in whom our soul stands. So will we bless you as long as we live, and lift our voices in praise as we say:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Gracious One, before you made us, you loved us. And when our sin turns us away from you and causes us pain, in your love and mercy you assure us that all shall be well, all shall be well, and all manner of thing shall be well.

Out of love for us you sent your Son, Jesus, to live and die as one of us, to teach and heal, to feed those who were hungry, to embrace the outcasts. Through his life you showed us the depth of your reconciling love for the world. Through his death and resurrection, you overcame death forever and gave to us everlasting life.

On their last night together, Jesus gathered his friends around the table. He took the bread, gave you thanks, broke it and gave it to them, saying, "Take, eat. This is my body, given for you."

After the meal, Jesus took the cup of wine, gave thanks, and offered it to them, saying, "Drink this all of you. This is my blood, the cup of God's new covenant with you and with all, the promise of life everlasting. Whenever you drink it, do this for the remembrance of me."

The love of Christ restores and transforms us;  
and we rejoice in our salvation:

**We open our hearts to love one another as he loved us;  
We remember how he died and rose again to live now in us.**

Together with him, we offer you these gifts, and ourselves, our souls and bodies. Send your Holy Spirit upon us, and upon this bread and this wine, that they may be the Body and Blood of Christ. Empowered by your Spirit, may we do justice, and love kindness and walk with you all our days; until at the last, we are gathered home, and our hearts may rest in you.

With all your people, past, present and yet to come, we give you thanks and praise, through the Son and in the Spirit, in every moment of our lives, now and forever. **AMEN.**

## The Lord's Prayer

As our Savior Christ has taught us, we now sing,  
*The Lord's Prayer (Contemporary)*

*The Hymnal 1982, #S150*  
*St. Bart's Choir*

The musical notation consists of five staves of music in treble clef. The notes are primarily chords, with some single notes and rests. The lyrics are written below the staves, aligned with the music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The music is in a simple, hymn-like style.

Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come,

your will be done, on earth as in heaven. Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us. Save us

from the time of trial, and de - liv - er us from e - vil. For the king - dom,

the power, and the glo - ry are yours, now and for ev - er. A - men.

Setting: From *Intercession Mass*; David Hurd (b 1950). Permission to podcast/stream the music in this service obtained from ONE LICENSE with license #A-730958. All rights reserved. Hymn permission used by Rite Song a onetime use reprint license for congregational use.

## The Fraction

The Living bread is broken for the life of the world,  
**Lord unite us in this sign.**

## The Invitation

The Gifts of God for the People of God.

My friends, some of us chose to pick up consecrated communion bread, and some of us were not able to do so. We share this communion together, whether we receive communion physically or spiritually.

Let us pray:

**Jesus, we believe that you are truly present  
in the Blessed Sacrament of the Altar.**

**We love you above all things,  
and long for you in our souls.**

**Whether we receive you sacramentally, or spiritually,  
we open our hearts to you.**

**We embrace you and unite ourselves entirely to you;  
may we never be separated from your love. Amen.**

## The St. Bart's Blessing

My friends, life is short  
and we do not have much time  
to gladden the hearts of those who travel with us,  
so be quick to love and make haste to be kind.  
And rest assured that God is infinitely more concerned  
with the promise of our future  
than the mistakes of our past.  
And the grace of our Savior Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit,  
be with you all, now and always. **Amen.**

## The Dismissal

Go in peace to love and serve the Lord,  
Alleluia, alleluia.  
**Thanks be to God, alleluia, alleluia.**

## Closing Hymn 304

*I come with joy to meet my Lord, verses 4-5*

*The Hymnal 1982  
St. Bart's Choir*

*Unison or harmony*

The musical score is written on a single treble clef staff in a key signature of one flat (B-flat). It consists of three systems of music, each with five numbered lines of lyrics underneath. The first system covers verses 1-5, the second system covers verses 1-5, and the third system covers verses 1-5. The lyrics are: 1 I come with joy to meet my Lord, for - 2 I come with Chris - tians far and near to 3 As Christ breaks bread and bids us share, each 4 And thus with joy And we meet our Lord. His 5 To - geth - er met, to - geth - er bound, we'll 1 giv - en, loved, and free, in awe and won - der 2 find, as all are fed, the new com - mu - ni - 3 proud di - vi - sion ends. That love that made us 4 pres - ence, al - ways near, is in such friend - ship 5 go our dif - ferent ways, and as his peo - ple 1 to re - call his life laid down for me. 2 ty of love in Christ's com - mun - ion bread. 3 makes us one, and stran - gers now are friends. 4 bet - ter known: we see, and praise him here. 5 in the world, we'll live and speak his praise.

Brian A. Wren (b. 1936), alt. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889–1983). Copyright: Words: © 1971 by Hope Publishing Company, Carol Stream, IL 60188, All Rights Reserved. Used by permission. Music: Copyright © 1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. Used by permission. All rights reserved. Permission to podcast/stream the music in this service obtained from ONE LICENSE with license #A-730958. All rights reserved. Hymn permission used by Rite Song a onetime use reprint license for congregational use.

**Thanks to our participants and crew for putting together today's service:**

The Rev. Nina R. Pooley  
John Corrie, Choir Director  
St. Bart's Choir  
John Perkins, *Lessons*  
Arthur Woolverton, *Prayers of the People*  
Cecilia Guecia, *Announcements*  
Ken Pooley, *Videography and Editing*

A **Special Thank You** to Mary Ann Hodsdon, Peter Sillin, and Heather Sylvester for safely baking and packaging the altar bread, and to Nina for consecrating and distributing the bread, so that we are able to receive the bread together at the Eucharist, even as we worship virtually.

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**Resources Available During this Pandemic:**

**Healing Prayers**

The Pastoral Care Committee is available to offer healing prayers upon request via a phone call or video call. If you would like to arrange such a call, please contact Barbara Barhydt ([jbml@gwi.net](mailto:jbml@gwi.net)) or Pam Hobson ([pamhobson46@gmail.com](mailto:pamhobson46@gmail.com)), and they will schedule a convenient time with one of the Committee members.

**Maine Front Line Warm Line** is a free, confidential warm line for Front Line healthcare providers and First Responders who are feeling the emotional effects of the COVID-19 Pandemic. A team of Maine licensed mental health volunteers is ready to **support Front Line callers** facing stressors due to COVID-19. **Front Line healthcare providers and First Responders can call (207) 221-8196, seven days a week** to speak with one of these trained volunteers. **To be connected via text to a Warm Line volunteer: Text "Frontline" to 898-211.**

**Forward Day by Day Daily Meditation**; a resource of Forward Movement. Click [Daily Prayer](#).

**Forward Day By Day - The August, September, October edition is available in pocket and large print sizes.** *Forward Day by Day* is a booklet of daily inspirational meditations reflecting on a specific Bible passage, chosen from the daily lectionary readings as listed in the Revised Common Lectionary or the Daily Office from the Episcopal Church's *Book of Common Prayer*. **We have left copies on the porch at St. Bart's. Stop by anytime to pick up a copy.**

***From Leigh Kirchner, Yarmouth Aging in Place***

If you need assistance with such things as grocery shopping (if you aren't comfortable going out) or other needs (including emotional first aide, because goodness knows we all need that right now), you can call the **Yarmouth Help Line Mon-Sat from 10am-2pm at 846-4763.**

And if you have specific **questions that our senior Resource Specialist Michele Grivois can answer please call her at 835-9866.** She is available on Tues and Thursdays but will return you call if you leave a message.

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**CLYNK Bags are available:** We all still need to be recycling our bottle deposits correctly. CLYNK bags are available to help support St Bart's. We have placed a clear plastic container with CLYNK bags under the wooden bench that sits below the overhang at the front of St Bart's. Thanks for your continued support.

**Mask sewing continues!** We are looking for more people to help us out. We have very simple patterns and fabric to give to you. You can pickup and drop off at 3 Church St, Yarmouth. If you don't want to go out, Leigh Kirchner, [leighmk2050@gmail.com](mailto:leighmk2050@gmail.com), Yarmouth Aging in Place and CV Task Force member, will pick up and deliver for you. FMI: Contact Mary Calvin at 713-385-4708 or [maryecalvin@gmail.com](mailto:maryecalvin@gmail.com).

**Zoom Handiwork gathers every Monday!!** All handicrafts - we hope you will join us for our Monday handicrafts gathering on zoom. Check Nina's News and Notes for the invitation.

## Announcements

Following the service, please **join us for our Zoom Coffee Hour**. The topic for discussion will be: Letting go - accepting change and challenge, having faith in others and in God's will.

The **12th annual Yarmouth Art Festival** is on! **The "call for entries," when artists submit works for jurying, has begun! The deadline is Saturday, Sept. 19.** The festival will be **fully virtual** this year, and will run **Oct. 19-31**. The show will include online purchasing for the first time, and we are planning an efficient no-contact process for buyers to pick up purchases. Submission fees are a large part of the fundraising aspect of this event, so **please spread the word to your artist friends, and ask them to submit their best works!** Any questions? Contact Joe Michaud [michaud.joe@gmail.com](mailto:michaud.joe@gmail.com).

**Christmas Fair in October** - This year we are going to summon the Spirit of Christmas a bit earlier! Hard-working elves are busy preparing for our Christmas in October Fair, to be held on October 10, 2020, so that we can safely gather, share, and shop to support St. Bart's.

If you would like to participate, please contact Cecilia Guecia at [gueciacecilia@gmail.com](mailto:gueciacecilia@gmail.com) or on her cell phone at 207-772-0720. We would love for *as many* people as possible to participate in the planning and preparation for this event!

### Christmas in October - Crafts

Calling all crafters early!! There's still plenty of time to make a craft before this year's Fair. You can make 6 of any item, or more if you think appropriate. Table decor/linens, scarves, pot holders, mittens, hats, face masks, coasters, soaps, candles, bath salts/bombs, wooden or metal crafts or whatever you would like to contribute. If you need suggestions or have questions, please contact Harriet Davis ([harriet.davis@gmail.com](mailto:harriet.davis@gmail.com)).

**Christmas in October - We need License Plates!** If you have any, please email Joe Michaud, [michaud.joe@gmail.com](mailto:michaud.joe@gmail.com) to let him know. We'll arrange to get them from you. Many thanks.

**Christmas in October Jewelry - donations are needed!** After last year's very successful Fair, our jewelry inventory is quite low. Please check if you have items you no longer use and consider donating. We accept all jewelry - costume, silver, gold - bracelets, necklaces, earrings, rings, pins, etc! If an item is broken, our elves will repair. We do need time to price, polish, repair as needed, so time is of the essence. Please add a note with your name if you would like a tax receipt. You can drop off Jewelry when the church office is open, or I am happy to pick-up from your front porch, just let me know. (This year we will not be selling scarves and handbags.) Thank You ~Anne Jacobs ([ajacobs207@gmail.com](mailto:ajacobs207@gmail.com), 776-5852).

**Christmas in October Attic Treasures** - This year we are looking for **seasonal decorative items, kitchen items, tableware, ceramics, Artwork, lamps, games & puzzles, baskets**. Due to limited space we will not be accepting stuffed animals, electronics, all kitchen appliances, camping gear & sports equipment. **Please make sure your 'treasures' are clean and securely boxed and leave them in the shed on the right-side shelves.**

**Friendship House** - We are collecting donations of: **pillows, razors, shaving cream, shampoo, toothpaste and body wash**. They can be dropped off in the **plastic box labeled "Friendship House" under the wooden bench that sits below the overhang at the front of the church**. Also, financial contributions are welcomed and can be mailed to: Friendship House, 390 Lincoln Street, South Portland, Maine 04106.

### St. Elizabeth's Essentials Pantry - Latest Update

**Adult Winter Coats and Boots:** St. Elizabeth's is now accepting donations of adult winter coats and winter boots. Donations can be brought to the rear parking lot of St. Luke's (134 Park Street) on any Tuesday between 8:30-11am and placed in the bin provided during these hours. You can also drop them off in the large, labelled bins outside of the St. Bart's office under cover near the bench. These items will be distributed to neighbors in need in October.

**Boots: Please label toe of boots with its size (ex. Men's 10) using masking tape and tie the laces together.**

**Coats: Please make sure all coats are clean and in good working order.**

(Please donate children's coats and boots to one of the many organizations that specialize in these items.)

### We Need Volunteers:

If you are willing to serve directly with the public during our distributions on Tuesdays this fall and winter, please contact the St. Elizabeth's board member for St. Bart's: Anne Jacobs at [ajacobs207@gmail.com](mailto:ajacobs207@gmail.com). Masks and face shields will be provided.

If you'd be willing to serve behind the scenes by repairing jackets (sewing on buttons or organizing inventory), please also contact Anne.

**Cash Donations:** If you would like to make a cash donation to St. Elizabeth's for the purchase of coats and boots in hard to find sizes or for the purchase of wool socks, please send checks payable to: St. Elizabeth's Jubilee Center, Attn: Rev. Holly Hoffmann, PO Box 4036, Portland, ME 04101

**In Kind Donations:** Consider purchasing our high need items listed on our Amazon wishlist: <http://a.co/eV6rZyn>.

**Yarmouth Food Pantry** currently has a need for the following items: **Boxed Mac and Cheese - Canned Pasta - Cereal - Laundry Soap - Dish Soap - Shampoo - Conditioner - Kids small snack bags of Cheez-Its/Popcorn**. Please place donations at the rear of the First Parish Church in the basket by the Food Pantry door.

### **Lawn Care Schedule**

**August 23-29:** Peter Chandler

**August 30-Sept. 5:** Joe Michaud

**September 6-12:** Ed Simmons

### **Black Lives Matter Open Discussion**

We are offering an online forum on the **Second Tuesday of the month, 7-8:30pm**. A collaborative program with First Parish, co-facilitated by Rev. Kate Dalton and The Rev. Nina Pooley, it will use Microsoft Teams (a video conferencing platform similar to Zoom). You can either click on this link...[Join Microsoft Teams Meeting](#) or call in # 207-352-3423. Conference ID: 214 715 005#. You do not have to sign up, just click on the link to start Microsoft Teams or call in using the phone # provided.

For upcoming months, they will follow the topics listed below from the first four chapters of *White Fragility*. The books are currently available at Royal River Books and on Amazon. First Parish has a few copies of the book available. You can join the discussion even if you haven't read the book.

Sept 8 – Challenges of talking to white people about racism

Oct 13 – Racism and white supremacy

Nov 10 – Racism after the civil rights movement

Dec 8 – How does race shape the lives of white people

### **Sacred Ground**

We will be able to offer a **second round of The Episcopal Church's Sacred Ground Program**. This is a 10 week film-based course on racism, which provides a substantive overview of the history of racism in America. FMI - see the link below. Questions, feel free to contact Peter Sillin, [sillin@gmail.com](mailto:sillin@gmail.com).

About Sacred Ground:

<https://episcopalchurch.org/sacred-ground>

Article from Episcopal News Service:

<https://www.episcopalnewsservice.org/2020/07/28/finding-sacred-ground-thousands-connect-with-episcopal-churchs-film-based-series-on-racisms-historic-roots/>

### **Dialogues on Race**

In January we will start a **seven-week class on Tuesday nights using *Dialogues on Race* as a guide**,

<https://www.wearesparkhouse.org/store/category/286991/Dialogues-On-Race>.

This will be a class you will need to register for in order to participate. Stay tuned for info on how to sign up for this course. The topics for each week will be as follows:

Jan. 5 – What does it mean to be white?

Jan. 12 – The Bible and Race in America

Jan. 19 – Anti-Blackness, Oppression, and the Dehumanization of Black Bodies

Jan. 26 – Christianity and the Erasing of Native American Stories

Feb. 2 – Race, Gender, and the Intersecting Nature of Oppression

Feb. 9 – American Religion in Black and White

Feb. 16 – The Problem with Racial Reconciliation