

An Order for Celebrating the Holy Eucharist

Authorized for use for
St. Bartholomew's Episcopal Church,
Yarmouth, Maine



The fullness of joy is to behold God in everything.
God is the ground, the substance,
the teaching, the teacher,
the purpose, the reward for which every soul labors.
- Julian of Norwich

Worship Bulletin for Sunday, August 9 Tenth Sunday after Pentecost

Prelude

English Dance
Karl Ditters von Dittersdorf

John Corrie

Welcome

The Rev. Nina Pooley

Opening Acclamation

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

Jesus said, "The first commandment is this:
Hear, O Israel: The Lord your God is the only Lord.
Love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.
The second is this: Love your neighbor as yourself.
There is no commandment greater than these."

Mark 12:29-31

The Collect of the Day

God be with you.
And also with you.
Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

PROCLAMATION OF THE WORD

The First Lesson: The First Book of Kings 19:9-18

Michele Johns

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 85: 8-13

Michele Johns

- 8 I will listen to what you are saying, *
for you are speaking peace to your faithful people and to those who turn their hearts to you.
- 9 Truly, your salvation is very near to those who fear you,*
that your glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 You, O God, will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before you, *
and peace shall be a pathway for your feet.

The Gospel: Matthew 14:22-33

The Holy Gospel of our Savior, Jesus Christ, according to Matthew.

Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord

Praise to you, Lord Christ.

The Affirmation of Faith

*The Church of Ireland,
The Renewal of Baptismal Vows, 1988, adapted*

Do you believe and trust in God the Father,
creator of heaven and earth?

I believe and trust in God Almighty.

Do you believe and trust in his Son Jesus Christ,
who redeemed the world?

I believe and trust in Christ our Savior.

Do you believe and trust in the Holy Spirit
who gives life to the people of God?

I believe and trust in the Holy Spirit.

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son, and Holy Spirit. Amen.**

PRAYER

Prayers of the People

Intercession Form 2, The Scottish Episcopal Church, adapted

O God the Father of our Lord Jesus Christ,
in whom you chose us, before the foundation of the world,
and destined us in love to be your own:
help us to pray for all your children.

Laurie Hyndman

For the Church which is Christ's body;
that it may live for the praise of your glory.

For our Bishops Michael and Thomas, Nina our Rector,
and for all who bear Christ's name; that our lives may proclaim your glory.

In our Diocesan cycle we pray for the summer chapel congregations of All Saints by-the-Sea, on Bailey Island; and All Saints, on Orr's Island; and for seafarers and those who make their living from the earth and from the sea.

In our Anglican cycle we pray for the Province of the Anglican Church in Rwanda.
Lord, hear us.

Lord, graciously hear us.

For the life and health of the world;
that your peace may be known and may prevail.
Lord, hear us.

Lord, graciously hear us.

For all who exercise rule and authority;
that that integrity may mark all their dealings,
Lord, hear us.

Lord, graciously hear us.

For all who suffer;
that they may know the hope to which you call us.

We pray for: Steph; Bobby; Charles; Kellan; Pat; Mackenzie; Mimma; Scott; Marcella; Libby; David; Gloria; Noreen; Tim; Sam; Kathie; Diane; Brittany; Arthur; Matthew; Jean; Lee; and Jay; and for the victims of the explosion in Beirut.

Lord, hear us.

Lord, graciously hear us.

For those who are separated from us by death;
that theirs may be the kingdom which is unshakeable.

Lord, hear us.

Lord, graciously hear us.

Concluding Collect

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

The Confession

Common Worship, Church of England

God is love and we are God's children.
There is no room for fear in love.
We love because God loved us first.
Let us confess our sins in penitence and faith.

Silence

Most merciful God,
**we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbors as ourselves.**
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may act justly,
love mercy,
and walk humbly with you,
O God of our salvation. **Amen.**

The Absolution

Scottish Episcopal Church

May God, who is both power and love,
forgive you and free you from your sins,
heal and strengthen you by the Spirit
and raise you to new life in Christ our Savior. **Amen.**

The Peace

Jesus said to the disciples: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.'
John 14:27

The peace of Christ be always with you.
And also with you.

Let us greet one another with the sign of peace by texting a few of our friends, people we sit near when in church, family and friends far and wide!

Announcements *(printed at the end)*

Michele Johns

Hymn 321

My God, thy table now is spread

The Hymnal 1982

1 My God, thy table now is spread, thy cup with
2 O let thy table honored be, and furnished
3 Drawn by thy quick-ening grace, O Lord, in coun- less
4 Nor let thy spread- ing Gos- pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816). Permission to podcast/stream the music in this service obtained from ONE LICENSE with license #A-730958. All rights reserved. Hymn permission used by Rite Song a onetime use reprint license for congregational use.

The Great Thanksgiving

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God be with you.

And also with you.

Lift up your hearts.

We lift them to our God.

Let us give thanks to the Holy One.

It is right to give God thanks and praise.

All thanks and praise are yours, our true and loving God; you are the strength and goodness of fatherhood, you are the wisdom and love of motherhood; you are light and grace and blessed love. You are Trinity, you are Unity.

With so much of this life beyond our control, often overwhelmed by anxiety and grief, we gather around your table to remember that there is nothing the powers of this world can bring, nothing in our present lives, nor in whatever the future may hold, there is nothing in all creation that can separate us from your love.

You, O God, are nearer to us than our own soul, for you are the ground in whom our soul stands. So will we bless you as long as we live, and lift our voices in praise as we say:

Sanctus

**Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Gracious One, before you made us, you loved us. And when our sin turns us away from you and causes us pain, in your love and mercy you assure us that all shall be well, all shall be well, and all manner of thing shall be well.

Out of love for us you sent your Son, Jesus, to live and die as one of us, to teach and heal, to feed those who were hungry, to embrace the outcasts. Through his life you showed us the depth of your reconciling love for the world. Through his death and resurrection, you overcame death forever and gave to us everlasting life.

On their last night together, Jesus gathered his friends around the table. He took the bread, gave you thanks, broke it and gave it to them, saying, "Take, eat. This is my body, given for you."

After the meal, Jesus took the cup of wine, gave thanks, and offered it to them, saying, "Drink this all of you. This is my blood, the cup of God's new covenant with you and with all, the promise of life everlasting. Whenever you drink it, do this for the remembrance of me."

The love of Christ restores and transforms us; and we rejoice in our salvation:

**We open our hearts to love one another as he loved us;
We remember how he died and rose again to live now in us.**

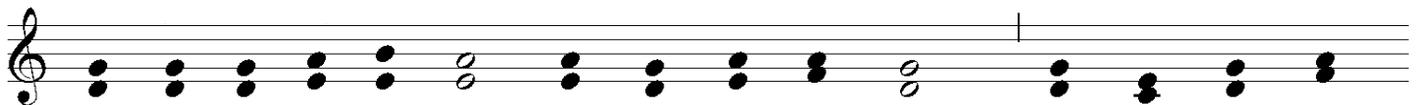
Together with Christ, we offer you these gifts, and ourselves, our souls and bodies. Send your Holy Spirit upon us, and upon this bread and this wine, that they may be the Body and Blood of Christ. Empowered by your Spirit, may we do justice, and love kindness and walk with you all our days; until at the last, we are gathered home, and our hearts may rest in you.

With all your people, past, present and yet to come, we give you thanks and praise, through the Son and in the Spirit, in every moment of our lives, now and forever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we now sing,
The Lord's Prayer (Contemporary)

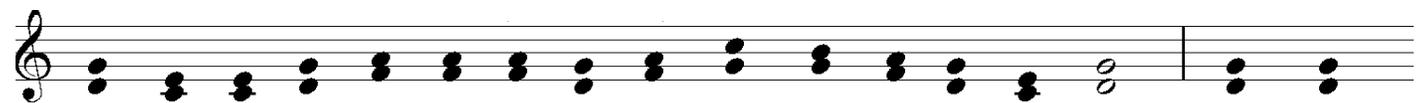
The Hymnal 1982, #S150



Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come,



your will be done, on earth as in heaven. Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us. Save us



from the time of trial, and de - liv - er us from e - vil. For the king - dom,



the power, and the glo - ry are yours, now and for ev - er. A - men.

Setting: From *Intercession Mass*; David Hurd (b 1950). Permission to podcast/stream the music in this service obtained from ONE LICENSE with license #A-730958. All rights reserved. Hymn permission used by Rite Song a onetime use reprint license for congregational use.

The Fraction

The Living bread is broken for the life of the world,
Lord unite us in this sign.

The Invitation

The Gifts of God for the People of God.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Prayer of Spiritual Communion

*Prayer of St. Alphonsus de Liguori, 1696-1787,
adapted for congregational use*

Let us pray:

**Jesus, we believe that you are truly present
in the Blessed Sacrament of the Altar.
We love you above all things, and long for you in our souls.
While we cannot now receive you sacramentally,
come spiritually into our hearts.**

**We embrace you and unite ourselves entirely to you;
never permit us to be separated from you. Amen.**

The St. Bart's Blessing

My friends, life is short
and we do not have much time
to gladden the hearts of those who travel with us,
so be quick to love and make haste to be kind.
And rest assured that God is infinitely more concerned
with the promise of our future
than the mistakes of our past.
And the grace of our Savior Jesus Christ,
and the love of God,
and the communion of the Holy Spirit,
be with you all, now and always. **Amen.**

The Dismissal

Go forth into the world in peace, to serve justice, love kindness,
and walk humbly with God and all our neighbors. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Postlude

Scherzo
Johann Nepomuk Hummel

John Corrie

Thanks to our participants and crew for putting together today's service:

The Rev. Nina R. Pooley
John Corrie, Choir Director
St. Bart's Choir
Michele Johns, *Lessons and Announcements*
Laurie Hyndman, *Prayers of the People*
Ken Pooley, *Videography and Editing*

Useful Resources During this Pandemic:

Healing Prayers

The Pastoral Care Committee is available to offer healing prayers upon request via a phone call or video call. If you would like to arrange such a call, please contact Barbara Barhydt (jbml@gwi.net) or Pam Hobson (pamhobson@maine.rr.com), and they will schedule a convenient time with one of the Committee members.

Maine Front Line Warm Line is a free, confidential warm line for Front Line healthcare providers and First Responders who are feeling the emotional effects of the COVID-19 Pandemic. A team of Maine licensed mental health volunteers is ready to support Front Line callers facing stressors due to COVID-19. **Front Line healthcare providers and First Responders can call (207) 221-8196, seven days a week** to speak with one of these trained volunteers. **To be connected via text to a Warm Line volunteer: Text "Frontline" to 898-211.**

Forward Day by Day Daily Meditation; a resource of Forward Movement. Click [Daily Prayer](#).

Forward Day By Day - The August, September, October edition is now available, pocket size and large print versions are available. *Forward Day by Day* is a booklet of daily inspirational meditations reflecting on a specific Bible passage, chosen from the daily lectionary readings as listed in the Revised Common Lectionary or the Daily Office from the Episcopal Church's *Book of Common Prayer*. **We have left copies on the porch at St. Bart's. Stop by anytime to pick up a copy.**

From Leigh Kirchner, Yarmouth Aging in Place

If you need assistance with such things as grocery shopping (if you aren't comfortable going out) or other needs (including emotional first aide, because goodness knows we all need that right now), you can call the **Yarmouth Help Line Mon-Sat from 10am-2pm at 846-4763.**

And if you have specific **questions that our senior Resource Specialist Michele Grivois can answer please call her at 835-9866.** She is available on Tues and Thursdays but will return you call if you leave a message.

St. Elizabeth's Essentials Pantry - Latest Update

Adult Winter Coats and Boots: St. Elizabeth's is now accepting donations of adult winter coats and winter boots. Donations can be brought to the rear parking lot of St. Luke's (134 Park Street) on any Tuesday between 8:30-11am and placed in the bin provided during these hours. You can also drop them off in the large, labelled bins outside of the St. Bart's office under cover near the bench. These items will be distributed to neighbors in need in October.

Boots: Please label toe of the boots with its size (ex. Men's 10) using masking tape and tie the laces together. Coats: Please make sure all coats are clean and in good working order.
(Please donate children's coats and boots to one of the many organizations that specialize in these items.)

We Need Volunteers:

If you are willing to serve directly with the public during our distributions on Tuesdays this fall and winter, please contact the St. Elizabeth's board member for St. Bart's: Anne Jacobs at ajacobs207@gmail.com. Masks and face shields will be provided.

If you'd be willing to serve behind the scenes by repairing jackets (sewing on buttons or organizing inventory), please also contact Anne.

Cash Donations: If you would like to make a cash donation to St. Elizabeth's for the purchase of coats and boots in hard to find sizes or for the purchase of wool socks, please send checks payable to: St. Elizabeth's Jubilee Center, Attn: Rev. Holly Hoffmann, PO Box 4036, Portland, ME 04101

In Kind Donations: Consider purchasing our high need items listed on our Amazon wishlist: <http://a.co/eV6rZyn>

Announcements

Following today's service, **Coffee Hour** will be led by Sally Edwards, a retired chaplain and currently a Spiritual Director at Yale Divinity School. The topic will be: **"Let's broaden the discussion of our experiences of Emmanuel by sharing what has nourished us spiritually in the past because even if a prayer, or meditation, or memory isn't helpful to us now, it may be just the resource for someone else to feel God's presence in these challenging times."**

Lobster Dinners To Go! PLEASE SPREAD THE WORD TO FRIENDS!!

All are welcome to place an order for Lobster, Potato/Corn Salad, Biscuit and Blueberry Buckle all wrapped up in a basket. **Deadline to order is August 15th!** Curb-side pick-up will be on **Saturday, August 22** (we'll be in touch about pick-up times). \$25 per dinner, pre-payment for all ordered dinners is preferred. Financial donations are welcome. ALL proceeds will benefit YCHI, St. Elizabeth's Essentials Pantry, and Friendship House. To order your Lobster dinner, please email us at stbartslobsterdinner@gmail.com. Many thanks go to Jeff Diggins for his donation of the lobsters and his time to cook them and to Hannaford for their donations.

St Bart's is Hiring!

With all the changes that the pandemic has brought, our Education Program is in a new phase of supporting our youth.

We are interested in hiring a new **Education Coordinator to lead our Sunday School & Youth programs**. We recognize that these programs will be quite different from what we have offered pre-Covid and we are excited to explore the many possibilities.

Click [Job Description](#) for details about the job and how to apply. Applications will be accepted until Friday, August 21, 2020.

Yarmouth Food Pantry currently has a need for the following items: **Boxed Mac and Cheese - Canned Pasta - Cereal - Laundry Soap - Dish Soap - Shampoo - Conditioner - Kids small snack bags of Cheez-Its/Popcorn**. Please place donations at the rear of the First Parish Church in the basket by the Food Pantry door.

Friendship House - Many thanks to those that have already donated. We are continuing to ask for razors, shaving cream, toothpaste and body wash. **We are keeping the plastic box labeled "Friendship House" under the wooden bench that sits below the overhang at the front of the church. Please use it for your continued donation of these items.** Financial contributions are also welcomed and can be mailed to: Friendship House, 390 Lincoln Street, S. Portland, Maine 04106.

CLYNK Bags are available: We all still need to be recycling our bottle deposits correctly. CLYNK bags are available to help support St Bart's. We have placed a clear plastic container with CLYNK bags under the wooden bench that sits below the overhang at the front of St Bart's. Thanks for your continued support.

Mask sewing continues! We are looking for more people to help us out. We have very simple patterns and fabric to give to you. You can pickup and drop off at 3 Church St, Yarmouth. If you don't want to go out, Leigh Kirchner, leighmk2050@gmail.com, Yarmouth Aging in Place and CV Task Force member, will pick up and deliver for you. FMI: Contact Mary Calvin at 713-385-4708 or maryecalvin@gmail.com.

Zoom Knitting gathers every Monday!! All handicrafts really - we hope you will join us for our Monday gathering on zoom. Check Nina's News and Notes for the invitation.

Weekly Lawn Care Schedule:

Aug 9-15: John Perkins

Aug 16-22: Mark Goettel

Aug 23-29: Peter Chandler

Aug 30-Sep 5: Joe Michaud

Black Lives Matter Open Discussion

We are offering an online forum on the **Second Tuesday of the month, 7-8:30pm**, beginning August 11. A collaborative program with First Parish, co-facilitated by Rev. Kate Dalton and The Rev. Nina Pooley, it will use Microsoft Teams (a video conferencing platform similar to Zoom). You can either click on this link...[Join Microsoft Teams Meeting](#) or call in # 207-352-3423. Conference ID: 214 715 005#. You do not have to sign up, just click on the link to start Microsoft Teams or call in using the phone # provided.

For upcoming months, they will follow the topics listed below from the first four chapters of *White Fragility*. The books are currently available at Royal River Books and on Amazon. First Parish has a few copies of the book available. You can join the discussion even if you haven't read the book.

Sept – Challenges of talking to white people about racism

Oct – Racism and white supremacy

Nov – Racism after the civil rights movement

Dec – How does race shape the lives of white people

Sacred Ground

We will be able to offer a **second round of The Episcopal Church's Sacred Ground Program**. This is a 10 week film-based course on racism, which provides a substantive overview of the history of racism in America. FMI - see the link below. Questions, feel free to contact Peter Sillin, sillin@gmail.com.

About Sacred Ground: <https://episcopalchurch.org/sacred-ground>

Article from Episcopal News Service:

<https://www.episcopalnewsservice.org/2020/07/28/finding-sacred-ground-thousands-connect-with-episcopal-churchs-film-based-series-on-racisms-historic-roots/>

Dialogues on Race

In January we will start a **seven-week class on Tuesday nights using *Dialogues on Race* as a guide**, <https://www.wearesparkhouse.org/store/category/286991/Dialogues-On-Race>.

This will be a class you will need to register for in order to participate. Stay tuned for info on how to sign up for this course. The topics for each week will be as follows:

Jan. 5 – What does it mean to be white?

Jan. 12 – The Bible and Race in America

Jan. 19 – Anti-Blackness, Oppression, and the Dehumanization of Black Bodies

Jan. 26 – Christianity and the Erasing of Native American Stories

Feb. 2 – Race, Gender, and the Intersecting Nature of Oppression

Feb. 9 – American Religion in Black and White

Feb. 16 – The Problem with Racial Reconciliation